

The Sunrise Group, Inc. 402 Clermont Street, PO Box 237, Elgin, IA 52141-0237 Ph: 563-426-5000 Fax: 563-426-5586

| Complete Legal Co | ompany Name: | | Pnone | #: | Fax i | #: | |
|------------------------------|----------------------------------|-------------------------------------|----------------|-------------------------------|--------------------|-----------------------|--|
| Mailing Address: | | | Cell Ph | one #: | | | |
| City/State/Zip: | | County: Years Under Same Ownership: | | | | | |
| Dairy Location: | | Date Business Started: | | | | | |
| Type of Business | (Check One): Corporation | □Partnership [| Proprietors | hip Nonprofit |]LLC | | |
| Any Other Busines | ss Names Used? If so, plea | ase specify: | | | | | |
| Federal I.D. No.: _ | | Date of I | ncorporatio | n: | | | |
| Do you have a con | nputer? Yes No | E-mail Address: | | | | | |
| OFFICERS/OWNE | RS/PARTNERS: (<i>Those aut</i> | horized to sign lea | se.) Social | Security Number Re | equired! | | |
| Full Name (include | e Spouse's name) | Title %Owned | | Home Address | | Soc.Sec. # | |
| | | | | | | | |
| Spouse: | | | | | | | |
| <u>орожоо.</u> | | | | | | | |
| Spouse: | | | | | | | |
| | ficer filed Bankruptcy in the | e last 10 years? | Yes |]No | | | |
| BANK REFERENC | ES: (To support time in busi | ness nlease list nre | vious Rank(s | s) if applicable \ Acc | t # Required! | | |
| Bank Name | Lo. (10 support time in busin | | | ct. # (List All) | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | . " | | |
| TRADE REFERENCE Company Name | CES: (3 MAJOR Trades vita | Phone # | of business t | hat you have a long-s Acct. # | | Ship with) Contact | |
| Сопрану наше | | THORE II | | 71001111 | | | |
| | | | | | | | |
| (Veterinarian) | | | | | | | |
| CATTLE TO BE LE | ASED: | | | | | | |
| QUANTITY | Description | | | Price | - | Term Requested | |
| | | | | | | | |
| Do you have a cattl | e supplier located? Yes | □No If so, who: | | | Phone #: | | |
| I will agree to a milk | assignment to fulfill my mor | nthly payment? |]Yes □No | Amount of existing | g assignment: \$_ | | |
| The undersigned aut | horizes all parties contacted to | release credit & fina | ncial informat | ion requested by The S | Sunrise Group, Inc | c. or their assigns. | |
| | | | | | | | |
| Signature | | Title | | | Date | | |

ADDITIONAL INFORMATION FOR AGRICULTURE APPLICANTS

| Number | of Employe | ees: Full Time: _ | Part Tir | me/Seasonal: | | | | | |
|-------------------------------|--|-------------------|--|--------------------|-----------------|--------------------|----------------------|---------|--|
| Number of Acres Owned: Number | | | er of Acres Leased: payment per month \$ | | | | | | |
| Principal | Crops: | | | | | | | | |
| Feed cos | Feed cost per cow per day: \$ Do you have a nutritionist? | | | Percentage of | of feed purcha | ısed: | % | | |
| Do you h | | | | | | P | | | |
| | • | • | _ | | | | If other, please exp | | |
| | | | 2010 | | | | | | |
| Avg. Nun | nber milke | d: 2009 | 2010 | 2011 | Cu | rrent | | | |
| Pounds of | of milk proc | duction per month | :C | urrent milk prid | ce: | Somati | c Cell Count: | | |
| Principa | l Co-op or | r Creamery you d | eal with: | Prin | cipal Feed Su | upplier: | | | |
| Name: | | | _ Nam | ne: | | | | | |
| Address: | : | | | _ Addı | Address: | | | | |
| Phone: _ | | | | Phoi | Phone #: | | | | |
| Contact I | Person: | | | Con | Contact Person: | | | | |
| Patron N | lumber #: _ | | | _ | | | | | |
| Previous | s Co-op or | r Creamery you h | ave dealt with: | Who | is the sourc | e of your cr | op financing? | | |
| Name: How Long? | | | Nam | Name: | | | | | |
| Name: How Long? | | | | | | | | | |
| Name: _ | | Ho\ | w Long? | | | | | | |
| | | | | | | | | | |
| Equipme | ent and lar | nd payments eac | h month: | | | | | | |
| Equipme | nt Paymen | nts: \$ | per montl | h Lan | d Payments \$ | ' | per | r month | |
| | · - · · · · · | | | STATE INFOR | RMATION* | | | | |
| Tract # | Total Acres | Property Owner | Estimated Value | Mortgage Amount | | Mortgage Holder | Moni Paym | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |



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FINANCIAL STATEMENT

| Name | | | Busi | ness Phone # | | |
|----------------------------|------------------------|---------------|----------------|---|-------------|------------------|
| Average milk produ | ction per month | l | bs. Aver | rage sale price per cwt. (past year) | | |
| WHAT I OWN | | No. | Total Value | WHAT I OWE | Mo. Pymt | Balance Due |
| CASH | | | | Livestock mortgaged or leased from: | | |
| INVESTMENTS | | | | (include telephone numbers) | | |
| LIVESTOCK | | | | | | |
| Dairy Cows – milki | ng | | | | | |
| Dairy Cows – dry | | | | | | |
| Dairy Heifers | | | | | | |
| Dairy Yearlings | | | | Trucks/Autos mortgaged or leased: | | |
| Dairy Calves | | | | (include telephone numbers) | | |
| Bulls | | | | | | |
| Other | | | | | | |
| | | | | | | |
| TRUCKS/AUTOMO | DBILES | | | Machinery mortgaged or leased from: | | |
| | | | | (include telephone numbers) | | |
| EQUIPMENT/MAC | CHINERY | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | Feed/Crops mortgaged from: | | |
| FEED | | | | (include telephone numbers) | | |
| CROPS GROWING | OR FOR SALE | | | | | |
| | | | | | | |
| | | | | Real Estate mortgaged or leased: | | |
| REAL ESTATE | Acres | Tillable | Value | (include telephone numbers) | | |
| Home/Farm | | | | | | |
| Other Parcels | | | | | | |
| | | | | | | |
| | | | | Land leased/rented from: | | |
| Rented Land | | | XXXX | (include telephone numbers) | | XXXX |
| | | | XXXX | | | XXXX |
| | | | XXXX | | | XXXX |
| CASH ON HAND & IN THE BANK | | | \$ | Unsecured notes to banks: | | |
| OTHER ASSETS | | | \$ | Any other debt not listed elsewhere: | | |
| | | | \$ | | | |
| | | | \$ | | | |
| | | | \$ | MODAL LIA DII INIC | Φ. | |
| TOTAL ASSETS | \$ | | | TOTAL LIABILITIES | \$ | |
| TOTAL OF WHAT | I OWN LESS WHAT | Γ I OWE | | \$ | | |
| | | | | | | |
| statement shall rema | in the property of The | e Sunrise Gro | oup, Inc. an | , and are made for the purpose of obtain d its assigns. You are authorized to pro assignments and milk sales from any purch | cure report | ts and/or credit |
| Date Signed: | | _, 20 | Signatu | ure: | | |
| Date Signed:, 20 | | | | | | |

CREDIT AUTHORIZATION TO RELEASE INFORMATION

I/We the undersigned are applying for credit from The Sunrise Group, Inc. or it's assigns.

I/We understand and agree that you may assign or transfer this credit application to others to decide whether or not to extend credit. I/We authorize all banks and business references, as well as any of my/our lessors, landlords and any other past or present creditors to give any information to you, your assignees or transferees, which will assist you in your credit inquiry. This authorization includes procuring a listing of my/our assignments and milk sales from any purchaser of my/our milk.

TIME BEING OF THE ESSENCE, PLEASE PROVIDE THIS INFORMATION UPON RECEIPT.

NOTICE: THE FEDERAL EQUAL CREDIT OPPORTUNITY ACT PROHIBITS CREDITORS FROM DISCRIMINATING AGAINST CREDIT APPLICATIONS ON THE BASIS OF RACE, COLOR, RELIGION, NATURAL ORIGIN, SEX MARITAL STATUS, OR ARE (PROVIDED THE APPLICATION HAS CAPACITY TO ENTER INTO A BINDING CONTRACT); OR BECAUSE THE APPLICANT HAS IN GOOD FAITH EXERCISED ANY RIGHT UNDER THE CONSUMER CREDIT PROTECTION ACT. THE FEDERAL AGENCY THAT ADMINISTRERS COMPLIANCE WITH THIS LAW IT THE:

FEDERAL TRADE COMMISSION, EQUAL CREDIT OPPORTUNITY WASHINGTON, KC 20580

| Applicant Signature | Applicant Signature | |
|---------------------|---------------------|--|
| Printed Name | Printed Name | |
| Title | Title | |
| Date | Date | |

NOTE: Use full legal name(s). Signature(s) must be only those of duly authorized corporate office, partner or proprietor, with tile indicated.